

DISTRICT II ADVISORY BOARD AGENDA

**March 14, 2016
6:30 p.m.**

**Fire Station #20
2255 S. Greenwich
Wichita, KS 67207**

ORDER OF BUSINESS

Call to Order

Approval of Minutes for February 8, 2016

Approval of Agenda for March 14, 2016

Public Agenda

*The public agenda allows members of the public to present issues not on the agenda to the Board.
Each presentation is limited to five minutes unless extended by the Board.*

1. Scheduled items

No Scheduled Items

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

Recommended Action: Receive and file

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

Recommended Action: Receive and file

5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

Recommended Action: Receive and file

6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

Recommended Action: Receive and file

7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

Recommended Action: Receive and file.

8. State of the City Video

Mayor Jeff Longwell, video-taped State of the City report

New Business

9. **CUP2016-00002 – Derrick Slocum, Metropolitan Area Planning Department**, will present the request. City CUP Amendment to DP-111 Parcel 1 to permit Nursery and Garden center in LC Limited Commercial zoning, generally located east of N. Rock Road and north of E. 29th Street N. (3232 N. Rock Road). The garden center site would be situated within the parking lot of Parcel 1, located on the east side of North Rock Road approximately 730 feet north of East 29th Street North.

Recommended Action: Based on the information provided prior to the public hearing, staff recommends the request for Amendment #7 to DP-111 be **APPROVED** subject to the conditions set forth in the attached Staff Report.

10. **PUD2016-00001 – Scott Knebel, Metropolitan Area Planning Department**, will present the request. City rezoning request for a Planned Unit Development (PUD) to allow GC General Commercial uses with restrictions and an off-site billboard sign, generally located north of E. Kellogg and 1/2 mile east of 143rd Street East. In addition to rezoning, the PUD would remove this site from the existing CUP DP-226 and associated restrictions. The remaining DP-226 will continue to exist east of the site. The applicants operate a construction sales and service business and an equipment rental and sales business; both businesses require outdoor storage and display. The applicants propose to relocate their businesses to this site. The applicants also own a digital billboard which they propose to place on this site and use for on and off-site advertising.

Recommended Action: Based on information available prior to the public hearing, staff recommends the request be **APPROVED** subject to the following conditions:

- A. The PUD is subject to re-platting to include: complete access control except for one right-in right-out only access point to US-54 located east of Reserve L, guarantee of acceleration and deceleration lane improvements, reconfiguration of Kellogg Drive to a frontage road with emergency access to the vacated portion of Kellogg Drive if required, dedications for the future Kellogg Expressway will be determined, and a drainage plan and associated guarantees will be required.
- B. The off-site sign shall be permitted for off-site advertising only; on-site advertising is prohibited per the Sign Code on the off-site sign.
- C. The applicant shall submit four revised copies of the CUP to the Metropolitan Area Planning Department within 60 days after approval of this case by the Governing Body, or the request shall be considered denied and closed.

Board Agenda

11. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, April 11, 2016, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

Adjournment